

## DR-2 Disclosure Summary Page

DR-2

<b>Citizens for Sexton</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	10/31/2014	
<b>County:</b>	_NA	<b>Adjusted Due Date</b>		
<b>District:</b>	10	<b>Filed Date</b>	10/31/2014 3:50:45 PM	
<b>Committee Code:</b>	2155	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Sexton, Mike V	

**Treasurer**

<b>Last Name:</b>	Shaffer	<b>First Name:</b>	Roger	<b>MI:</b>	
<b>Address:</b>	P.O. Box 125				
<b>City:</b>	Sumner	<b>State:</b>	IA	<b>Zip Code:</b>	50674
				<b>Phone:</b>	563-578-3211
<b>E-Mail:</b>	roger@shaffercpa.com				

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$21,644.16</b>
<b>Schedule A: Cash Contributions Total</b>	\$1,750.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$23,394.16</b>
<b>Schedule B: Expenditure Total</b>	\$12,854.25
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$10,539.91</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$4,580.71
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00